



**Department of Parks and Recreation**  
**BOATING AND WATERWAYS COMMISSION**  
P.O. Box 942896  
Sacramento, California 94296  
Telephone: (916) 708-8061

Armando Quintero, *Director*

**COMMISSION MEMBERS**  
Kenneth Ehrman, *Chair*  
Kathryn Hawkins, *Vice Chair*  
Tom Pier  
Rudy Murillo  
Jose Gonzalez

**AGENDA**  
**Regular Meeting of the Boating and Waterways Commission**  
**August 11, 2022 at 9 a.m.**

*Virtual participation and public comment -- [register on Zoom](#).*

*Visit [cal-span.org](http://cal-span.org) to view the meeting online.*

- I. CALL TO ORDER & ROLL CALL
- II. VIRTUAL MEETING PROCEDURES
- III. CHAIRPERSON'S REPORT
- IV. COMMISSIONERS' ACTIVITIES
- V. DIRECTOR QUINTERO WELCOME
- VI. AD HOC COMMITTEE REPORTS
- VII. DEPUTY DIRECTOR'S UPDATE
- VIII. DIVISION PROGRAM(S) REPORTS
  - A. Boating Infrastructure Grants
  - B. Aquatic Center Grants
  - C. Safe Boating Education and Outreach
    - i. California Boater Card (CBC)
    - ii. Boating Safety Courses
    - iii. Youth Education
    - iv. Outreach
    - v. Life Jacket Programs

## D. California Boating Clean and Green Program

- IX. PUBLIC COMMENT PERIOD FOR ITEMS NOT ON THE AGENDA <sup>(2)(b)</sup>
- X. ADMINISTRATIVE ITEMS
- XI. SUGGESTED AGENDA ITEMS FOR NEXT MEETING
- XII. ADJOURN MEETING

- (1) Unless the agenda is revised by the chair, the Commission will proceed through the agenda in order until the agenda is completed. ***The Commission may take action following presentation, public comment, and Commission discussion of those matters listed on the agenda. [Gov. Code §§ 11122, 11125 (a) and (b)].*** The Commission will take a lunch recess at approximately 12:00 p.m.
- (2) PUBLIC COMMENT
- (a) Agenda items: The Chair will entertain public comment as the Commission takes up agenda items. Comments will be limited to three (3) minutes. Those individuals wishing to comment on agenda items should use the "Raise Hand" feature in Zoom.
  - (b) Public comment period for all items not on the agenda: Those persons wishing to address the Commission on items not on the agenda during the public comment period should use the "Raise Hand" feature on Zoom.
  - (c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide eight (8) copies to the Commission recording secretary at the beginning of the meeting.  
  
Visual aids: Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to the Department of Parks and Recreation five (5) days prior to the scheduled meeting. The Department reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Department and its legal counsel.